

1 **UNITED STATES DISTRICT COURT**
2 **DISTRICT OF NEVADA**

3 UNITED STATES OF AMERICA,

4 Plaintiff

5 v.

6 JIMMY SALAS,

7 Defendant

Case No.: 2:18-cr-00277-APG-BNW

**Order Granting Motion to Postpone
Surrender Date**

[ECF No. 47]

8 I ORDER that defendant Jimmy Salas's motion postpone his surrender date (ECF No.
9 47) is **GRANTED**. Mr. Salas shall report to the prison designated by the Bureau of Prisons by
10 12:00 noon on Friday, January 7, 2022.

11 DATED this 21st day of September, 2021.

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13 **ANDREW P. GORDON**
14 **UNITED STATES DISTRICT JUDGE**
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